

# Anshe Tikvah

## Torah Based Synagogue Dues

Each of us has a stake in maintaining the synagogue as a place in which Judaism is celebrated and Jewish traditions passed on from generation to generation. The members of Anshe Tikvah have joined together to sustain a Jewish congregation as a house of worship, a house of learning and a house of assembly. Our temple has become our social as well as spiritual meeting place and has replaced the neighborhood, as the place in which community is created.

Anshe Tikvah's financial structure is based upon the teachings of the Torah, which include both a fixed amount paid by each member family (\$1800.00 *half-shekel*) and a special offering from each person's heart (*terumah*). For more information on Torah based dues, please see page 2. Through the fulfillment of your *half-shekel* and *terumah* gift giving, you are making an annual commitment to support the vision, mission and goals of Anshe Tikvah. As a guide, the average Anshe Tikvah family gives a *terumah* contribution of from 1% to 3% of their income, in addition to the half-shekel and other fees.

**Family Name:** \_\_\_\_\_

**Membership Commitment:**

- \$250.00 per month for 10 months-----\$2500.00 per year
- \$300.00 per month for 10 months-----\$3000.00 per year
- \$350.00 per month for 10 months-----\$3500.00 per year
- We/I can only afford the minimum Half Shekel at this time.
- \$180.00 per month for 10 months-----\$1800.00 per year
- Terumah* Gift----- \$ \_\_\_\_\_

Please have someone **call me** to discuss my *terumah* gift. Phone # \_\_\_\_\_.

**CHECK ONE FOR BILLING OPTIONS**

- YEARLY AMOUNT DUE JULY**
- SEMI ANNUAL PAYMENT JULY AND JANUARY**
- QUARTERLY 4 EQUAL PAYMENTS DUE JULY, OCTOBER, JANUARY & APRIL**
- MONTHLY 10 EQUAL PAYMENTS**

**PLEASE CHARGE MY PLEDGE TO MY VISA/MASTERCARD/DISCOVER ACCOUNT**

NAME \_\_\_\_\_  
 VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ DISCOVER \_\_\_\_\_ CARD NO. \_\_\_\_\_  
 EXPIRATION \_\_\_\_\_ 3 DIGIT SECURITY CODE \_\_\_\_\_ (ON BACK OF CARD)  
 BILLING ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

I/We do hereby agree to pay the above commitment amount to ANSHE TIKVAH per the schedule indicated above. This contract is binding for the entire fiscal year.

MEMBER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

OPTIONAL 4 % DONATION FEE FOR USE OF CREDIT CARD \_\_\_\_\_

Checks Should Be Made Payable To:  
 Anshe Tikvah P.O. Box 2455 Northbrook, IL 60065-2455

## SUPPORTING ANSHE TIKVAH BASED UPON THE TEACHINGS OF THE TORAH

“Many Jewish organizations raise funds, but only synagogues raise Jews.”

—Rabbi Alexander Schindler

Ernest G. Freudenthal once said, “There comes a time in the history of an institution when those who love it, those who depend upon it, and, yes, even those who only occasionally use it must face the facts of its needs and provide for them.” He reasoned that if you have faith in your members, trust their judgment, give them plenty of information, and have them search their souls, they will support the congregation.

If we are to be realistic, we must acknowledge that regardless of the type of financial support system utilized, members contribute to a congregation to the extent that they believe is appropriate. Therefore, it is critical that we all become educated regarding our obligation to support our temple. Ideally, each of our members would give to the best of his/her ability and not be asked for a fixed amount. But because a temple is also an institution with financial needs, it is essential to require a specific commitment from each member so that budgets can be created and planning can be done.

We bear this in mind when we read **Exodus 30:13-15**, “*This is what every one who is entered in the records shall pay: a half-shekel by the sanctuary weight... everyone who is entered into the records...shall give Adonai’s offering: the rich shall not pay more and the poor shall not pay less than half a shekel;*” therefore, Anshe Tikvah asks for a half-shekel from every member family in the amount of \$1800.

However, the building of Tabernacle was not limited to the half-shekel for we are taught in **Deuteronomy 16:17** that, “*every person shall give as you are able according to the blessing of Adonai, your God, which Adonai has given you.*”

In this light, Anshe Tikvah asks that you search your heart and your soul as you make your *terumah* gift. As a general guide, we suggest the following:

<u>Your gross family income</u>	<u>Terumah gift</u>
\$25,000 to \$50,000	.5%,
\$50,000 to \$75,000	1 %,
\$75,000 to \$100,000	1.5%,
\$100,000 to \$150,000	2 %,
\$150,000 to \$175,000	2.5%
over \$175,000	3% of their annual gross income.

Our members are encouraged to contribute according to their financial ability. That is the essence of *tzedakah*—justice and righteousness—as our Jewish tradition teaches it.

It is our plan that Anshe Tikvah remains a religious institution that practices the teachings of Judaism. **No one, regardless of monetary possessions, is turned away.** If someone comes to our temple Administrator and expresses a desire to join our Congregation, that person is never exposed to an embarrassing or humiliating dues adjustment committee. That person is treated with dignity and respect, and enrolled in our temple membership after making a private arrangement with the Administrator.

Such a plan also requires that those who are financially able assume, at the very least, the full cost of membership, and that those of greater means contribute even more than the cost of membership. Nevertheless, dues to the temple are not a voluntary charity; rather they are payments by all of us for a service to all of us and should fall within the established guidelines.

Through the fulfillment of your *half-shekel* and *terumah* gift giving, you are making an annual commitment to support the vision, mission and goals of Anshe Tikvah.

As Maimonides taught in his stages of *tzedakah*: It is good to give, better to give with a giving heart, better still to give after being asked, and even better to give before being asked. A synagogue is much more than a membership organization: it is our congregational home.